

TRANSPORTATION MANIFEST

To be completed by coach taking team to Regionals and/or States for specific sport:

Submit in Triplicate, prior to travel date as follows:

- 1) Internal Control Officer: (FAX - 306-4503)
- 2) Brown Coach, Attention: Judy Russell (FAX - 843-3600)
- 3) Keep to show driver when boarding bus.

BASEBALL

School District

Travel Date

Destination

*** Maximum number of participants and related personnel mandated by Section 2 is 23:

	Last Name	First Name	Position/Function (Athlete or Coach)
1			
2			
3			
4			
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22			
23			

*** Brown Coach (Driver or Otherwise) does not have the authority to exceed the maximum number allowed participants and related personnel as Mandated by Section 2.

_____ Coach's Signature

_____ Athletic Director's Signature

_____ Superintendent's Signature