

**TRANSPORTATION MANIFEST**

To be completed by coach taking team to Regionals and/or States for specific sport:

Submit in Triplicate, prior to travel date as follows:

- 1) Internal Control Officer: (FAX - 306-4503)
- 2) Brown Coach, Attention: Judy Russell (FAX - 843-3600)
- 3) Keep to show driver when boarding bus.

**SOFTBALL**

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**School District**

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**Travel Date**

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**Destination**

\*\*\* Maximum number of participants and related personnel mandated by Section 2 is 20:

	Last Name	First Name	Position/Function (Athlete or Coach)
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			

\*\*\* Brown Coach (Driver or Otherwise) does not have the authority to exceed the maximum number allowed participants and related personnel as Mandated by Section 2.

\_\_\_\_\_ Coach's Signature

\_\_\_\_\_ Athletic Director's Signature

\_\_\_\_\_ Superintendent's Signature